

AGENDA

Meeting: Children's Select Committee
Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN
Date: Wednesday 8 June 2022
Time: 10.30 am

Please direct any enquiries on this Agenda to Matt Hitch
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Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Jon Hubbard
Cllr Jacqui Lay
Cllr Helen Belcher
Cllr Mary Champion
Cllr Carole King
Cllr Kathryn MacDermid
Cllr Kelvin Nash

Cllr Antonio Piazza
Cllr Mike Sankey
Cllr James Sheppard
Cllr Jo Trigg
Cllr Mark Verbinnen
Cllr Caroline Corbin

Substitutes:

Cllr Trevor Carbin
Cllr Daniel Cave
Cllr Adrian Foster
Cllr Johnny Kidney
Cllr Jack Oatley

Cllr Sam Pearce-Kearney
Cllr Martin Smith
Cllr Iain Wallis
Cllr Ricky Rogers

Non-Elected Voting Members:

Dr Mike Thompson

Clifton Diocesan RC Representative

Non-Elected Non-Voting Members:

Nikki Barnett

Further Education Representative

Ms Sarah Busby
John Hawkins
Maisy Humphrey
Declan Kiely

Secondary Head Teacher Representative
School Teacher Representative
Children & Young People's Representative
Children & Young People's Representative -
Substitute

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

PART I

Items to be considered while the meeting is open to the public

1 **Election of Chairman 2022/23**

To elect a Chairman for the forthcoming year.

2 **Election of Vice-Chairman 2022/23**

To elect a Vice-Chairman for the forthcoming year.

3 **Apologies**

To receive any apologies or substitutions for the meeting.

4 **Minutes of the Previous Meeting** (*Pages 7 - 28*)

To approve and sign the minutes of the previous meeting held on 15 March 2022.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Chairman's Announcements**

To receive any announcements through the Chairman, including:

The independent review of children's social care.

In 2019 the government's manifesto committed to reviewing the children's social care system to make sure children and young people get the support they need.

On 15 January 2021, the independent review of children's social care was announced, and its terms of reference set out its wide ranging and ambitious scope. Its final report has recently been published and can be accessed on: <https://childrensocialcare.independent-review.uk/final-report/>

7 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Monday 30 May** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Wednesday 1 June**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

8 **Regular updates**

Updates on information valuable for the committee, but unlikely to require a decision.

Members of the committee are therefore invited to indicate in advance of the meeting if they would like further information or have questions on these regular updates, so that relevant officers can be invited to attend the meeting.

8a **Update from Wiltshire Youth Voice Representative**

An update including a summary of recent activities of the Wiltshire Youth Union (WYU) and Children in Care Council (CiCC).

Report to follow.

8b **School Ofsted Judgements** (Pages 29 - 32)

An update including information regarding the most recent Ofsted Inspection reports, presenting an ongoing view of the effectiveness of schools as seen by Ofsted Inspection.

8c **DfE Changes - Update from Department for Education** (Pages 33 - 40)

An update on developments relating to children's services arising from the Department for Education.

9 **The "new normal" - update**

To receive a verbal update from officers on the "new normal", including ways of working for services, demand levels and current workload levels following recovery from Covid-19.

10 **Canon's House and Aspire House - update**

To receive a verbal update from officers on the council's recent and future actions regarding Canon's House and Aspire House.

11 **Getting to Outstanding**

To receive a report detailing the council's plan, and timeline, to achieve Ofsted's Outstanding rating.

Report to follow.

12 **Disadvantaged Learners Task Group - Final Report (Pages 41 - 52)**

To receive the final report of the task group review of Wiltshire's disadvantaged learners.

13 **Overview and Scrutiny Activities Updates (Pages 53 - 56)**

The committee will receive updates from active Task Groups, Rapid Scrutiny exercises and the committee's board representatives.

A report by the Senior Scrutiny Officers providing an update on Task Group activity since the last meeting is attached.

14 **Forward Work Programme (Pages 57 - 70)**

The Committee is asked to note the attached documents showing the relevant items from the overview and scrutiny forward work programme and the latest version of the strategy list for the Children, Education and Skills directorate.

15 **Date of Next Meeting**

To note that the next scheduled meeting is due to be held on Wednesday 6 July, starting at 10.30am (location to be confirmed).

16 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed